

**SCHOOL DISTRICT NO. 52 (PRINCE RUPERT)**

**A G E N D A**

**SPECIAL REGULAR OPEN SCHOOL BOARD MEETING  
HELD VIRTUALLY OR IN PERSON AT BOOTH FOR TRUSTEES  
Tuesday, November 7, 2023- 7:00 P.M.**

1. **Adoption of Agenda**
  
2. **Elections**
  - 2.1 Election of Board Chair
  - 2.2 Election of other officers
    - 2.2.1 Election of Vice Chair
    - 2.2.2 Election of BCSTA Provincial Council Member
    - 2.2.3 Election of BCSTA Provincial Council Alternate
    - 2.2.4 Election of BCPSEA Bargaining Representative Council Member
    - 2.2.5 Election of BCPSEA Bargaining Representative Council Member
  - 2.3 Board of Education Assignments (p.2)
  
3. **Adjournment**